# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE COMMISSION

#### IN THE MATTER OF:

COMPLIANCE OF KENTUCKY-AMERICAN	)	
WATER COMPANY, AMERICAN WATER WORKS	)	
COMPANY, RWE AKTIENGESELLSCHAFT AND	)	
THAMES WATER AQUA HOLDINGS GMBH	)	
WITH THE PROVISIONS OF THE ORDERS	)	CASE NO.
APPROVING THE TRANSFER OF CONTROL	)	2002-00277
OF KENTUCKY-AMERICAN WATER COMPANY	)	
TO RWE AKTIENGESELLSCHAFT AND	)	
THAMES WATER AQUA HOLDINGS GMBH	)	

### NOTICE OF BOND ISSUANCE

Comes RWE Aktiengesellschaft, pursuant to Condition 28 of the Order of December 20, 2002, in Case No. 2002-00317, and hereby gives notice that it plans to issue, on or about June 22, 2004, three year zero coupon bonds in the amount of 460,000,000 Euros, exchangeable into shares of Heidelberg Druckmaschinen held by a subsidiary, in connection with the sale of some shares of Heidelberg Druckmaschinen.

Respectfully submitted,

Lindsey W. Ingram, Jr. STOLL, KEENON & PARK, LLP 300 West Vine Street, Suite 2100 Lexington, Kentucky 40507 Telephone: (859) 231-3000

 $\mathbf{R}\mathbf{Y}$ 

Counsel for Thames Water Aqua Holdings GmbH, RWE AG, American Water Works Company, Inc., Thames Water Aqua U.S. Holdings, Inc. and Kentucky-American Water Company

Lindry Grysam

## **CERTIFICATION**

In conformity with paragraph 7 of the Commission's Order dated January 30, 2002, in Case No. 2002-00018, this is to certify that the electronic version of this pleading is a true and accurate copy of the pleading filed in paper medium; that on May 11, 2004, the Petitioners have (1) notified the Commission, the Attorney General, the Lexington-Fayette Urban County Government, and Bluegrass FLOW, Inc. by electronic mail; (2) the electronic version of this pleading has been transmitted to the Commission; (3) a copy has been served by mail, postage prepaid, upon:

Foster Ockerman, Jr., Esq. Martin, Ockerman & Brabant 200 North Upper Street Lexington, Kentucky 40507

David Edward Spenard, Esq. Dennis G. Howard II, Esq. Assistant Attorneys General 1024 Capitol Center Drive, Suite 200 Frankfort, Kentucky 40601

David J. Barberie, Esq. Lexington-Fayette Urban County Gov't. Department of Law 200 East Main Street Lexington, Kentucky 40507

Anthony G. Martin, Esq. P.O. Box 1812 Lexington, Kentucky 40588

Gerald E. Wuetcher, Esq. Angela Curry, Esq. Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

and (4) the original and three copies have been filed with the Public Service Commission in paper medium.

Counsel for Thames Water Aqua Holdings GmbH, RWE AG, American Water Works Company, Inc., Thames Water Aqua U.S. Holdings, Inc. and Kentucky-American Water Company

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## Filing Complete

Confirmation receipt for case number: 2002-00277 filed on 5/11/04 at 11:32 AM

Filed By: Hanly A. Ingram

On Behalf Of: Kentucky-American Water Company

Description: Notice of Bond Issuance

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